

League of Women Voters of Volusia County

MINI VOTER





About Ann Taylor Moore.....

Ann Taylor Moore calls Bunnell, FL home. She was on the *St. Johns River Water Management District* Board from 2001-2009. Ann has an extensive interest in the environment as a board member of the *Audubon Society* since 2009, and coordinator of the *Lake Disston LakeWatch* (since 1995), an environmental group successful in designating Lake Disston, FL an Outstanding Florida Water. She is also on her second appointment to the *Land Acquisition Advisory Committee for Flagler County*.

In addition, Ms. Moore has an interest in the creative arts and working with people with disabilities, as a co-founder and co-director of *Creative Music Making*. Together with local musicians and teachers, Creative Music Making is a four-day workshop in Daytona Beach with the London Symphony Orchestra. Her work with the disabled extends to her involvement in the *Special Olympics* (1983-1993) and a board member of the *Florida Disabilities Council* (1992-1998).

Her diverse interests also include the health field! Ms. Moore is a registered nurse and is presently on the *Board of Volusia/Flagler Hospice*.

Ann Moore's educational background reflects her diverse interests: BA in History from Stetson University; BS in Nursing from Columbia University, NYC; and Masters in Liberal Studies from Rollins College—her thesis title is "A Layperson's Guide to Permitting at the St. Johns River Water Management District."

Hi League Members!



This MiniVoter announces our March meeting. It will be a great meeting by Ann Moore, a former Board Member of the SJRWMD. We are all very interested in our water issues in Florida and this meeting will certainly increase our knowledge on the topic. I hope you all email your RSVP to Rosemarie before March 9.

Later in March you will receive our Voter featuring our Annual Meeting that will take place on April 24. So be on the look out for this Voter.

Another March item is the Census! Watch for your Census form in the mail on or about March 15. Fill it out and mail it back right away. Everyone needs to be counted so Florida and Volusia County receive what they are due over the next ten years: \$\$ and Congressional representation for starters. It's in our hands! Just do it!!!

Your President, Sandy Horikami